

*"COME ONE COME ALL TO THE GREATEST  
SHOW ON EARTH UNDER THE BIG TOP"*



## **2023 KMESA FALL CONFERENCE**

**TUESDAY – August 29<sup>th</sup>**

**1 p.m. – 4 p.m. EST**

**WEDNESDAY – August 30<sup>th</sup>**

**9 a.m. – 4:00 p.m. EST**



**The Embassy Suites**  
**1801 Newtown Pike**  
**Lexington, Kentucky**  
**(859)455-5000**

## SPEAKER LINE UP FOR OUR CONFERENCE

- John Gallagher – VGM : Legislative Update
- Laura Williard – AA Home Care : Payor Relations Update
- Laura Williard – Continuous Glucose Monitors
- KMESA Ins. Committee : UPDATE incorporated with Roundtable
- Cathy Urhan – Respironics :
- TBA : 2 Sessions for Billing
- Motivational Speaker
- More speakers to be announced
- Vendors will be spotlighted throughout the entire conference

OUR SOCIAL EVENT THIS YEAR WILL BE A KMESA CARNIVAL!

### **ATTENTION: VENDORS**

This year we want to give special attention to all our Vendors who are attending the conference.

We will be having a Carnival for our social event and we want our vendors to help us. AFTER THE CARNIVAL all vendors will be allowed to set up their booths instead of having to do so on Wednesday morning.

**ALSO** this year our participating VENDORS will be allowed 10 minutes during our sessions to spotlight what they do. This will be in addition to the time set aside for Member/Vendor sessions.

***WE WANT TO SHOW OUR APPRECIATION TO OUR VENDORS.  
WE NEED YOU!***

Please complete the attached form and email or fax to me today!

Look forward to seeing everyone!!!

*Teresa Lynne Aldridge*

KMESA 2023 FALL CONFERENCE -- Tuesday, August 29<sup>th</sup> & Wednesday, August 30<sup>th</sup>

LOCATION: Embassy Suites - 1801 Newtown Pike, Lexington, Kentucky

Company: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_



List of Attendees: (names as they should appear on badges) PLEASE write legibly 😊

1. \_\_\_\_\_ email: \_\_\_\_\_
2. \_\_\_\_\_ email: \_\_\_\_\_
3. \_\_\_\_\_ email: \_\_\_\_\_
4. \_\_\_\_\_ email: \_\_\_\_\_

Current KMESA Associate Member: \_\_\_ Yes \_\_\_ No

**GOLD LEVEL ASSOCIATE MEMBER - \$850.00** \_\_\_\_\_  
Includes 2 premium booths, 4 free passes for lunch

**SILVER LEVEL ASSOCIATE MEMBER - \$650.00** \_\_\_\_\_  
Includes 1 booth, 2 free passes for lunch

**NON-KMESA ASSOCIATE MEMBER BOOTH - \$750.00** \_\_\_\_\_  
Includes 1 booth, 2 free passes for lunch

\*Extra Booth Space: \$100.00 \_\_\_\_\_

\*Electricity: \$50.00

\*Additional Lunch Tickets Per Person: \$25 each \_\_\_\_\_

Registration after August 15<sup>th</sup> there will be an additional \$50 service fee

Total Attendees: \_\_\_\_\_ Total Amount Due: \$ \_\_\_\_\_

METHOD OF PAYMENT:

Check payable to KMESA & mail to: KMESA - Teresa Aldridge  
124 Old US 68 Campbellsville, KY 42718

OR

Use attached credit card form and:

Fax: (270)469-1392

OR Email: [teresalynne7265@outlook.com](mailto:teresalynne7265@outlook.com)





**KMESA  
CREDIT CARD AUTHORIZATION FORM**

**Please include the membership information form with your payment:**

**Teresa (270)469-1392**

**Payment Amount: \$ \_\_\_\_\_ **\*\*we will waive the 3% merchant fee****

**Name on Credit Card: \_\_\_\_\_**

**Credit Card Number: \_\_\_\_\_**

**Exp. Date: \_\_\_\_\_ CVS #: \_\_\_\_\_ Zip Code: \_\_\_\_\_**

**Authorized Signature: \_\_\_\_\_**

**Date: \_\_\_\_\_**

**Teresa Lynne Aldridge  
Executive Director**